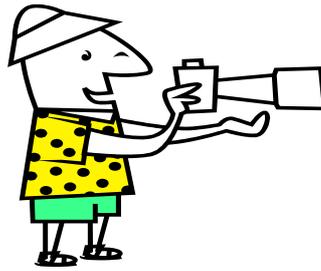


# Thru The Lens



April 2007

The official newsletter of Parklands Photographic Club

## Our website

<http://members.optusnet.com.au/gizzi/ParklandsCameraClub/main.html>

## Newsletter email

[parklandsphoto@people.net.au](mailto:parklandsphoto@people.net.au)

Hi again,

What a busy time for our club (see below). For those who didn't make it to our meeting last week, our camera club is hosting a workshop THIS Thursday 26<sup>th</sup> April.

Thank you to Kath for her wonderful PowerPoint slide show during the April meeting, showcasing her fantastic images from her recent trip to India.

After a sunny day along Sydney Road last month, we look forward to seeing what images the recent 'Hunt & Shoot' produced at our May meeting. The deadline for submission has been extended until this Thursday's workshop. In the meantime, start thinking about the June theme "Young and Old".

- Paul & Sarah

## What The Duck



## Upcoming events

- **\*\*26th April 2007 - Photographic Workshop (THIS WEEK)\*\***  
Bring along your cameras and be prepared to be guided in the art of indoor photography. The evening will be led by well known photographer - Paul Robinson.
- There will be committee meeting in the next week or so – if you have any suggestions for our club, please let one of the committee members know ASAP (ie at Thursday's workshop would be good!).
- There's an opportunity to experience the 'PMA Imaging Technology Expo' in 2 week's time, for free (usually \$20 entry). It's a photographic trade show that's open to the public on Sat 5<sup>th</sup> (2-6pm) and Sun 6<sup>th</sup> (10.30am-5pm). If you are interested, you can either:
  - Register online at [www.photoimagingworld.com.au](http://www.photoimagingworld.com.au) (you will then get a 'barcode registration' which gets you in for free when it's open to the public);
  - Or contact Rob Sloane (ph 9761 2107 - VAPS president) and *volunteer* to help man the VAPS information booth (handing out camera club brochures!). This later option gets you in for free on all 4 days (including the Trade Only days (Thurs 3<sup>rd</sup> and Fri 4<sup>th</sup>) and the opportunity to attend the workshops too!
- Moreland libraries are showcasing some slideshows/talks:
  - 'Antarctic Expeditions', with Doug Twigg – Wed 9<sup>th</sup> May @8pm (Brunswick library)
- Moreland library has invited our club us to exhibit some of our work in the Campbell/Turnbull Library for about 2 weeks in July-August. They will put our work into the locked cabinets in the front. It is an art & craft exhibition that they are running but their emphasis is more on the ART. We will discuss this closer to the dates, but start thinking about what you'd like to submit.

## Daylesford/Clunes weekend (Update)

So far, we have nine confirmed attendees for the weekend of Sat 30<sup>th</sup> June/ Sunday 1<sup>st</sup> July. If you are interested in joining the group, please let Orsola know so your details can be included in the planning.

## Victorian drought project (Update)

At the next meeting or so, we'll be discussing the possibility of a second 'out of town' excursion this year to participate in the Drought Project. We will need to choose a rural area to capture images (themes: A day in the life of a farming family, our drought effected land, a day in the life of a dairy farmer, a day in the life of a dry land primary producer, a day in the life of a rural small business, & our drought effected wildlife. The event culminates with a competition at the Royal Melbourne Show. Prizes 1st \$250, 2nd \$100, 3rd \$50 for each section; Best exhibit grand prize \$500.

Recent competition results – April “Flora”

**First:** Paul Grinzi  
*Wild orchid*



**Second:** Stephen Nowicki  
*Mighty forest*



**Third:** Paul Grinzi,  
*Grass abstract*



**Highly commended:**  
Stephen Nowicki  
*Grass tree*



Paul Grinzi  
*Autumn tree*



## Exhibitions & Competitions

- **Australian Digital Photography Awards 2007**  
The Australian Photographic Society is holding it's first web based photography competition later this year. There is no entrance Fee. This competition may be accessed at the ADPA website: [www.adpa.org.au](http://www.adpa.org.au). There are 2 categories OPEN and CREATIVE / ALTERED REALITY. Entries Close: 17th June.
- **Melbourne Camera Club Exhibitions**  
Cnr. Ferrars and Dorcas Streets, South Melbourne; Free Entry
  - **"Double Exposure" - Retrospective Exhibition**  
by Frank and Nola Sharp; 5<sup>th</sup>-6<sup>th</sup> May 2-5pm
  - **Retrospective Exhibition - by Edgar Gatt**  
Sat 9<sup>th</sup> & Sun 10<sup>th</sup>; 2-5pm
- **2nd Skipton Photographic Show**  
9th to 20th of May 2007 at Skipton Mechanics Hall.  
Full program & entry forms from Val Day on 5340 2336  
All entries welcome: 50 cents per entry, no limit; in the following categories:  
1. Pictorial, 2. Creatures, 3. Creative/Experimental, 4. Photo/Journalism, 5. Landscape/Seascape, 6. People/Portrait, 7 Skipton Building/s or scenery.
- The **\$10,000 *New Scientist* Eureka Prize for Science Photography** is awarded for a single photograph that most effectively communicates an aspect of science. For more information and details on how to enter, see: [www.australianmuseum.net.au/eureka/prizes/sciencecomm/Science\\_Photo\\_graphy.cfm](http://www.australianmuseum.net.au/eureka/prizes/sciencecomm/Science_Photo_graphy.cfm). Entries close 4th May.
- **LEICA/CCP Documentary Photography Award**  
Documentary photographers are invited to submit their work for a chance to win a new Leica M8 and 28mm F2.8 Leica lens valued at over \$10 000.  
The Award is open to established and aspiring photographers using both analogue and digital cameras, however no digital alteration of the content of photographs is permitted.  
Enter on line : <http://www.ccp.org.au/news.php?id=74>, by 1 June 2007.
- **2007 Kodak Salon Competition**  
The Kodak Salon is an annual event celebrating the latest developments in photo-based practice. An open entry exhibition and competition the Salon provides an excellent opportunity to exhibit work in a professional, high profile context. The Salon is one of the largest and most renowned photographic award exhibitions in the country, including artists from all around Australia.  
Enter on line : <http://www.ccp.org.au/news.php?id=71>, by 4 May 2007.

## Member info

If you are a 'member' but have not yet paid up for this year, 2007, please bring your fees to the next meeting. (*Non-financial members will be ineligible to enter our competitions.*)

If anyone wants a copy of the 'Photoshop Tips' documents one of the judges gave us last year, please email me and I'll forward them on.

## Bits and Pieces

- If you are thinking about a photography tour of Africa in November, or Tasmania in Dec or March, let me (Paul) know, and I'll pass on the details!
- Don't forget the Indoor Photography workshop **THIS THURSDAY** at 7.30pm – bring your cameras/tripods/flash etc for a "hands on" experience. Any last minute entries for the Hunt & Shoot can be handed in then too.

## Quote of the month

A photograph does not speak, it does not smell, it makes no sound, it does not move, it is just a two dimensional piece of paper, but a good photograph can do at least one if not all of the above! - *Eryk Fitkau*