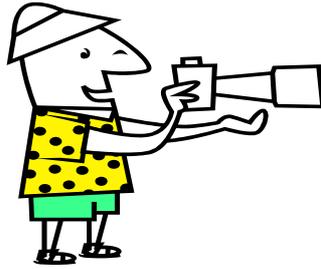


Thru The Lens



JANUARY 2007

The official newsletter of Parklands Photographic Club

Our website

<http://members.optusnet.com.au/gizzi/ParklandsCameraClub/main.html>

Newsletter email

parklandsphoto@people.net.au

Welcome to the first edition of this year's *Thru The Lens* newsletter.

Firstly, thanks to Ian Logan for the work he put in as past editor of this newsletter.

This first edition has (hopefully) all the information you need to look forward to a wonderful photographic year ahead of you. As editors, we pass on this sort of info, but we will be relying on *you* to provide material for *Thru The Lens* – so pass on whatever you would like to see in print to us at our meetings, or hit [‘reply’](#) on your email!

See you soon

Sarah and Paul Grinzi

2006 end-of-year BBQ report

Quite a number of members braved the searing heat to attend the 2006 end of year BBQ. Even though it was incredibly hot we did all manage to have a good time under the huge oak trees beside the Yarra River. The food and beverage was ample and dispositions were cheerful. Late in the afternoon the trophies were awarded to the following members:

In the overall aggregate:

1st place - Therese Clark

2nd place - Ian Logan

3rd place – Kath Kelly

In the Print of the Year Section, honours were awarded to Julia Marshall.

Again I CONGRATULATE these members on their efforts.

As some members were not able to come along on the day, I will present them their trophies at the February meeting.

Also I would like to once again thank all the members who contributed to the Christmas Hampers by either selling tickets, providing items or both.

The winners of the hampers were:

Ian Logan, Neil Bowker and Ray Jenner

Hope you all had a wonderful start to the New Year and I am looking forward to seeing you all at the first meeting.

Orsola

2007 competition syllabus

| | |
|--------------------------------|--------------------------|
| February 8 th | Open |
| March 8 th | Too hot to touch |
| April 19 th | Flora |
| May 10 th | Hunt & Shoot Competition |
| June 14 th | Young & Old |
| July 19 th | Open |
| August 9 th | Reflections |
| Sept 13 th | Atmosphere |
| Oct 11 th | Interclub with Preston |

2007 club events/workshops

| | |
|---------------------------------------|--|
| March 18 th | Hunt & Shoot Excursion – ‘Sydney Road’ |
| April 26 th | Photographic Workshop – Paul Robinson “The art of indoor photography” |
| June 24 th | Daylesford Excursion |
| August 23 rd | “Photoshop” Workshop – Peter English |
| November 8 th | AGM |
| December 8 th or 9th (TBC) | ... End of year BBQ |

2007 Club committee

| | |
|--------------------------------|------------------------------|
| President | Orsola Gizzi |
| Vice President | Vicki Barker |
| Secretary | ** <i>vacant</i> ** |
| Treasurer | Joe Gizzi |
| Work Steward | Ian Logan |
| Assistant Work Steward | Paul Grinzi |
| Bookings Officer | Orsola Gizzi |
| Refreshments Officer | Vicki Barker |
| Newsletter Editors | Sarah & Paul Grinzi |
| New Member Information Officer | Ian Gear |
| Advertising Officer | Kathryn Kelly |
| Website Officer | Nick Condon |
| Fundraising Officers | Vicki Barker & Amanda Smiles |

Information for New Members

Each member is allowed to enter a total of 4 pieces of work each competition. That is 4 prints or 4 slides or a combination of both prints and slides totaling 4 pieces of work. Each piece of work must be labeled with your makers/competition number, subject and image title. If you do not have your maker/competition number see Joe Gizzi and he will allocate one for you. In addition, slides must be spotted in the bottom left corner when viewed correctly. For full details of print and slide labeling refer to information sheet. The competition subject for February is “Open”. This means that you are able to enter any print or slide you have taken, that hasn’t been previously entered.

Information for Current Members

Why not bring a friend to our first meeting? Our club continues to grow and there’s nothing better than joining the club at the start of the year, to feel welcomed and included.

2007 Work Steward Details

This year, Ian Logan continues to be the club's work steward (ie collector of competition entries for the judges – the deadline's usually about 3 weeks prior to the next meeting). He will be assisted by Paul Grinzi. That way, we have another option to get your prints or slides to the judges in time.

To get them to Ian:

- Bring your entries to the preceding month's meeting
- 46 Dorchester Street, Craigieburn. Ph No. 9308 3832
- 91 East Street, Hadfield. (Mrs Joan Leahy.) Ph No. 9359 1038. Please ring to arrange delivery time.
- Level 1, 111 Thistlethwaite Street, South Melbourne. (Ask for Ian, if unavailable, leave work with the receptionist)

To get them to Paul (or Sarah):

- 62 Grantham Street, Brunswick West
(phone 93882138 and leave a message)

nb February's topic is 'Open' and will be judged on the night – so bring your entries along on the 8th Feb.

Bits and Pieces

Here's the area where *you* contribute

You don't take a photograph, you make it. - *Ansel Adams*